JANHIT VIKAS SAMITI

AT A GLANCE



LSt. III 2 Oct. 138.

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The Inspiration

The society had has been guided by Many distinguished personalities namely Jay PrakashNarain; destinguished Gandhian Prem bhaiji; Padma Bibhusan Nirmala Desh Pande; Baba Amte; Dr. SN Subba Rao and Organizations like Sekhodarta Asharam; Vanwasi Sewa Asharam; Gandhi Peach Centre Delhi

A Brief on the Organization

Janhit Vikas Samiti (JVS), Nawada was established in 1985 on 11th October on the birth day of Lok Nayak Jai Prakash Narayan by a group of persons having keen interest in the socioeconomic transformation of the state. It was registered under Indian Society of Registration Act, 1860 on 30th January, 1989. Since its inception, JVS has taken up the issues of social and economic development especially of the poor rural people through natural resources management along with many socio-economic development programmes in the rural areas at the grass root level.

JVS has thus been playing a catalytic role in promotion of land and water resources for reversing the trend of degradation of these natural resources along with keeping special focus and revival of traditional water resources such as ahar-pyne. Since last two decades JVS has made a strong advocacy with a network of NGOs/CBOs for the causes of water and development commensurate with sanitation and hygiene

Legal, Income Tax and Bank Account Details

Contact Person	Mr. MP Sinha Dr. B. Mishra
Mobile No	+91 9431227062 +91 8292603097
Society Registration	473 Dated 30-01-1989
Income Tax Registration	12 A and 80 G

FCRA Registration No	031360003 Dated 08-01-1993
Bank Name A/C No	Punjab National Bank, Nawada Branch. Acc. No2711000100074593. State Bank of India, Nawada Branch, 01136978508.

Vision

Our vision is Growth with inclusion and responsibility.

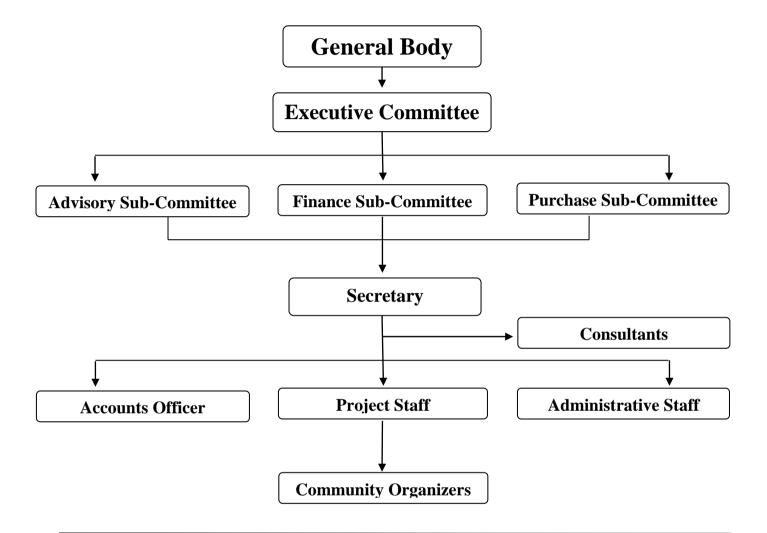
Mission

Our mission is the socio-economic upliftment of women, children and deprived section of the society, both urban and rural; to mobilize people so that they could bring changes in themselves and their immediate surrounding by ensuring out reach of information, expansion of skills & knowledge.

Mandate

- To work for promotion of sustainable agriculture by conservation of ecology & environment viewing the fragile ecology of Gangetic Plain by preservation of traditional water structure, promotion of Bio agriculture.
- Promote principals of Gram Swaraj, Sarvodaya (unto the last) Bhoodan & Gandhian Philosophy
- To undertake health & hygiene promotional activities
- To undertake renovation of water bodies including construction of necessary physical structures like Environment friendly toilets, Construction of Drainage system, renovation of ponds and canals.
- To work for removal of social evils viz. Child Labour, drugs abuse, dowry, child marriage & discrimination in name of caste, creed, race and economic status and to restore human rights and dignity of the persons.

Organogram



Developmental Commitments

- To undertake activities pertaining to promotion of education among needy and the marginalized
- > To undertake reproductive and child health measures that include immunization and Ante and post natal care, nutritional programme in tune with UN resolution on child right & Millennium Development Goals.
- > To work for the rehabilitation of disabled men, women and children and promote preventive measures that leads to addressing disability & also assist Senior citizens, Orphan children and women
- > To undertake skill development and human resource development programmes
- > To carry out social research and development studies on various aspects of Socio economic and environmental realities Such as rain water harvesting structure Like

Ponds, Canals or traditional water harvesting structure of Bihar, Rajasthan, Madhya Pradesh (Bundelkhand) Uttar Pradesh and Jharkhand.

Guiding Principles

- Greater involvement of local community in the operational areas
- Participatory learning and action in high need and low performance areas
- Building on existing strengths for better quality of life
- Multi-sectoral approaches and inter-institutional co-operation
- Innovative strategies for partnership and collaboration with Govt., NGO and Corporate
- Behavioral, institutional, financial and policy sustainability
- Advocacy for changing the "what is" into a "what should be"
- Cost effective interventions
- Community participation suggests a sharing of power and responsibility

Focus On

- Constructive feedback from the operational areas
- Minimum divergence but maximum flexibility
- People-centred development
- Local responsiveness in a problem solving mode
- Consultancy support for pro-poor planning and their effective implementation
- Performance audit for transparency in implementation.

Monitoring and Evaluation

A continuous / periodic follow up of the results of the projects in relation to the inputs, activities and objectives at different levels. We follow decentralized systems, continuous monitoring and follow-up recording programme activities, missing links- if any, evaluation outcomes and well-being of the targeted beneficiaries.

We assess strengths and weaknesses of the programmes, policies, human resources of the organization to improve effectiveness of the development and welfare initiatives. It is rating activities as well as appraisal or interpretation of data and outcomes.

Registrations and Certifications

- Registered under society registration act 21,1860 with Government of Bihar(India)
- Registered under FCRA with Ministry of Home Affairs-Government of India
- Registered under 12-A of Income Tax Act with Department of IT, Government of India
- Registered under 80-G of Income Tax Act with Department of IT, Government of India

Partnership with Developmental Agencies

Sl.No.	Name of the Partner/Supporting Agency	Theme	
1	Canadian High Commission	Traditional Water Harvesting (Ganga Sagar Ahar)	
2	Ministry of HRD/Dept. of Women & Child Dev.	Short Stay Home and Family Counseling Centre	
3	SKN, Netherlands	Education to the Marginalized Communities.	
4	CAPART/Ministry of Rural Development.	Watershed Development / Gramin Vikas Andolan, Social Animator and Drought Proofing Project and Others.	
5	State Health Society, Bihar	Additional Primary Health Centre	
6	Ministry of HRD-GoI	Non Formal Education	
7	Ministry of Health and Family Welfare-Gol	Spacing	
8	Water Aid	Sanitation and Hygiene, Safe Drinking Water	
9	IGSSS, New Delhi	Watershed Development, Revival of Traditional Water Harvesting Systems	
10	GTZ Germany	Women Empowerment, Self Help Groups	
11	Path Finder International	Reproductive Health	
12	TDH Germany	Women Empowerment	
13	SIDBI	Credit Linkage	
14	NABARD	Traditional Water Harvesting System (Ahar Pyne Construction)	
15	SPWD	Traditional Water Harvesting System	
16	NRI Cyprus	Education to the Marginalized	

		Communities.	
17	Bihar Education Project.	Residential-Rehabilitation	
		education for the Girl Child.	
18	National Child Labour Project.	Education to the Marginalized	
		Communities.	
19	WeltHungerHilfe (WHH)	Traditional Water Harvesting	
		System (Ahar - Pyne Construction)	
20	Ministry of Social Welfare (GoB)	Special Adoption Agency	

Networking and Associations

Civil Society Network	Private Sector	Government/CSOs
Jal Ajeevika Manch	Business Houses	Banks of Nawada
Vishwas Bihar	Audit firms	Law fraternity
ATSEC	Charity Hospitals and Nursing homes	Sate and district health Society
SPWD	Civil Engineering firms	PHED Department(State and District)
Ekta Parihsad	Masons and Hardware/tube well mechanics of Nawada	Nagar Nigam Nawada
VANI	Nawada Chamber of Commerce	Like minded NGOs
UNIFEM		PANCHAYATI Raj Institutions of Nawada

We believe that without due cooperation and commitment from the Government as well as the Private sector sustainable development is not possible

JVS in Action

- Led people's campaign for rehabilitation of ahars-pynes in the name of 'Ahar Pyne Bachao Abhiyan' since 1996.
- Led Bhoo Adhikar Abhiyan
- Mobilized communities of Nawada and Nalanda in area against open defication practices & Use of contaminated water
- Run education centre for child labor, Dalit women and Slum children.
- Co-organizer of a network of Civil Society Organization named Jal Ajeevika Manch
- Skill training to Dalit women and artisans

Water is our prime concern: JVS is committed to act upon:

- Traditional methods of water conservation and management practices in Bihar
- Threats to the water resource due to globalization
- Pollution of water sources from industrialization and urbanization
- Water harvesting measures and its status
- Death of aguifers and its overexploitation
- Reduction of forest area vis-à-vis impact on water recharge
- Drinking water and its quality issues
- · Sanitation and its non-linkage with water

We undertake advocacy on water through Jal Ajivika Manch (JAM):

- A platform to discuss and share the issue of livelihood with focus on water
- Formation of a group of people who are serious for the water as a subject
- To see that the people benefit and take it to the state and other forums which can play role in conservation of water resources of the state
- Frame / Reframe the water related policies of the state in favor of resource conservation and people's concern
- To take up studies which may guide others (like state, civil society organizations etc)

We act at the grassroots through Ahar Pyne Bachao Abhiyan (APBA) doing:

- Renovation of traditional water bodies and water related structures like Ahar, Pyne and Pokhars
- Promotion of water harvesting and water conservation practices
- Awareness generation and mobilization
- Watershed projects
- Promoting effective use of natural resources like land and water for livelihood and economic development
- Contributing to increasing the irrigation potential of the region

Our strength is our:

Dedication,
Partnerships,
and above all
Your Guidance and Support

Thank you.....